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| **EXCMA. DIPUTACIÓN PROVINCIAL DE LEÓN - CAMPEONATO PROVINCIAL DE ATLETISMO ESCOLAR 2023 (2)**  **CATEGORÍAS INFANTIL-CADETE** | | | | | | | |
| **ESTADIO DE LA UNIVERSIDAD DE LEÓN DOMINGO, 7 DE MAYO DE 2023 - 10:30 HORAS** | | | | | | | |
| **EN LA PRUEBA** | **HORA DE PRUEBA** | **CARRERAS 1** | **CARRERAS 2** | **CONCURSO 1** | **CONCURSO 2** | **CONCURSO 3** | **CONCURSO 4** |
| **10.15** | **10.30** | **100 M. VALLAS C.M** |  | **PESO I.M. Y C.M.** | **JABALINA I.F.- C.F.** | **ALTURA I.F.-C.F.** | **TRIPLE C.M.-C.F.** |
| **10.25** | **10:40** | **100 M. VALLAS C.F.** |  |  |  |  |  |
| **10.35** | **10:50** | **80 M. VALLAS I.F.** |  |  |  |  |  |
| **10.40** | **10:55** | **80 M.VALLAS I.M.** |  |  |  |  |  |
| **10.50** | **11.05** | **100 ML. C.M.** |  |  |  |  |  |
| **11.00** | **11:15** | **100 ML. C.F.** |  |  |  |  |  |
| **11.10** | **11.25** | **80 ML. I.M.** |  |  |  |  |  |
| **11.20** | **11.35** | **80 ML. I.F.** |  | **PESO I.F. Y C.F.** | **JABALINA I.M.-C.M.** | **ALTURA I.M.- C.M.** | **TRIPLE I.F. Y I.M..** |
| **11.35** | **11.50** | **1000 ML. I.M.-CM** |  |  |  |  |  |
| **11.45** | **12.00** | **1000 ML. I.F.-CF** |  |  |  |  |  |
| **11.55** | **12.10** | **300 ML. C.M.** |  |  |  |  |  |
| **12.00** | **12.15** | **300 ML. C.F.** |  |  |  |  |  |
| **12.10** | **12.25** | **150 ML.I.M.** |  |  | **DISCO I.M. Y C.M.** |  |  |
| **12.15** | **12.30** | **150 ML I.F.** |  |  |  |  |  |
| **12:25** | **12:40** | **3000 ML. C.M. Y CF** |  | **PÉRTIGA I.M./F.// C.M/F.** |  | **LONGITUD I.F.-C.F.** | **LONGITUD I.M. Y C.M.** |
| **12.45** | **13.00** | **220 M.VALLAS I.F.** |  |  |  |  |  |
| **12.55** | **13.10** | **220 M.VALLAS I.M.** |  |  |  |  |  |
| **13.05** | **13.20** | **300 M.VALLAS CF.** |  |  | **DISCO I.F. Y C.F.** |  |  |
| **13.10** | **13.25** | **300 M.VALLAS C.M.** |  |  |  |  |  |
| **13.20** | **13.35** | **4 X 80 ML. I.M.- I.F.** |  |  |  |  |  |
| **13.30** | **13.45** | **4 X 100 ML. CM.-CF.** |  |  |  |  |  |
| **13.40** | **13.55** | **2 KM. MARCHA**  **INF-CAD. F. // INF.M.** | **3 KM. MARCHA C.M.** |  |  |  |  |

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